

# **ENTRY FORM ALL DEPARTMENTS**

## **TEXAS COUNTY FREE FAIR & PANHANDLE EXPOSITION**

### **August 14-18, 2018**

P.O. Box 1749 580-338-5446 Fax 580-468-3027  
Guymon, Oklahoma 73942

### **ONE ENTRY FORM PER PERSON**

No premium check will be issued without appropriate information

CIRCLE FAIR DIVISION ENTERED				
Junior	4-H	FFA	Open	Senior Citizens
School	Girl Scouts		Boy Scouts	

Did you Exhibit in 2017?  
 Yes  
 No

Name \_\_\_\_\_ Mailing Address \_\_\_\_\_  
First Middle I. Last

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number \_\_\_\_\_ Cell Phone \_\_\_\_\_

Birthdate \_\_\_\_\_ AGE \_\_\_\_\_ Sex \_\_\_\_\_ Grade \_\_\_\_\_

(Necessary for locating Errors)

Social Security # \_\_\_\_\_

For Minors we need the parent or guardian's signature as well.

No Personal Information will leave office.

E-mail \_\_\_\_\_

NAME

Parent or guardian \_\_\_\_\_  
First Last

DEPT	SECTION	CLASS	DESCRIPTION OF ENTRY	OFFICE USE

EXHIBITOR SIGNATURE \_\_\_\_\_ TOTAL NUMBER OF ENTRIES \_\_\_\_\_

RETURN TO:  
 TEXAS COUNTY FREE FAIR  
 BOX 1749  
 WEST 5TH & SUNSET LANE  
 GUYMON, OK 73942  
 580-338-5446 FAX 580-468-3027

PRE ENTRIES CLOSE August 10, 2018  
 POSITIVELY NO PREMIUM CHECKS WILL BE CASHED OR  
 REISSUED AFTER DECEMBER 31, 2018

DEPT	SECTION	CLASS	DESCRIPTION OF ENTRY	OFFICE USE

**HOW DO I ENTER THE FAIR?**

**Decide what Department (A-X) you are going to enter. These are listed in the Index of Departments at the front of the Fair Premium Book. Turn to that department. Look through the sections and then the classes to find what you want to enter.**

Fill out completely the top sections of the entry sheet. One entry sheet per person entering the fair. (The entry form may be photo copied). List each entry by Department, Section, Class and Description. The department is outlined in bold at the top of each department in the fair book. **Attention: pre-school and grade school teachers contact us for information on entering your students the easy way.**

Example: You want to enter a red apple. This would be found in the Agricultural Department.

<b>Dept</b>	<b>Section</b>	<b>Class</b>	<b>Description</b>
H	9	2	Red apple

After listing your entries, return your entry form to the Activity Center (located at the fair grounds) by August 10, 2018. This pre enters you. Allow 2 or 3 days for us to enter these in our computer and then you may pick up the printed tags to place on your entries at home. These will be in the lobby on entry day, but only **if you pre entered.** On entry day take your pre tagged entries to the proper department at the fair.

If you don't pre enter, you will need to stop at the entry table in the lobby of the Activity Center to receive your entry number. First you will need to fill out an entry form for **each person** that has an entry and receive an assigned number for him or her. After receiving the exhibitor number and listing it on the entry form, take it along with your entries to the proper departments.

**Everyone entering the fair must have completed an entry form!**

After entering your items or livestock in the fair, return the entry form to the superintendent of the department you are entering or return to the completed entry form box in the main lobby of the Activity Center. All entry forms must be returned to the completed entry form box in the Activity Center lobby or a superintendent.

**Do not take it with you after entering.**

**NO RIBBON OR PRIZE MONEY CAN BE AWARDED WITHOUT A RETURNED COMPLETED ENTRY FORM.**